

2010 JERRY BROWN ARTS FESTIVAL

SATURDAY, MARCH 6 AND SUNDAY, MARCH 7

HAMILTON, ALABAMA

FOOD VENDOR REGISTRATION FORM

NORTHWEST ALABAMA ARTS COUNCIL REQUIREMENTS: COMPLETE THIS APPLICATION, SIGN, AND MAIL REGISTRATION FEE AND COPY OF MENU TO:

JERRY BROWN ARTS FESTIVAL (JBAF)
C/O NORTHWEST ALABAMA ARTS COUNCIL
P. O. BOX 694
HAMILTON, AL 35570

BOOTH FEE: \$100.00 PAYABLE BY CASHIER'S CHECK OR MONEY ORDER ONLY TO:
NORTHWEST ALABAMA ARTS COUNCIL, INC.
NO PERSONAL CHECKS WILL BE ACCEPTED.

DEADLINE FOR RECEIPT OF APPLICATION: **FEBRUARY 6, 2010.**
IF ACCEPTED INTO THE JBAF, NO REFUNDS WILL BE ISSUED AFTER
FEBRUARY 6, 2010.

HEALTH DEPARTMENT REQUIREMENTS: THE ATTACHED *APPLICATION FOR A PERMIT TO OPERATE* MUST BE COMPLETED, A MENU ATTACHED, AND MAILED SEPARATELY TO:
MARION COUNTY HEALTH DEPARTMENT, ATTN: SAM LEMASTER,
P. O. BOX 158, HAMILTON, AL 35570 BY FEBRUARY 20, 2010.

TYPE OF PERMIT: APPLY FOR THE **TEMPORARY FOOD SERVICE ESTABLISHMENT**. ANNOTATE PERMIT APPLICATION IS FOR THE JERRY BROWN ARTS FESTIVAL. (THERE IS NO FEE FOR THE HEALTH DEPARTMENT APPLICATION.) QUESTIONS? CALL MR. LEMASTER AT (205) 921-3118.

NEW VENDOR TO OUR FESTIVAL: YES NO
RETURNING VENDOR: YES NO
IF YES, NUMBER OF YEARS AT JBAF: ()

NAME: _____

ADDRESS: _____

PHONE: (H) _____ (C) _____

FACEBOOK: JERRY BROWN ARTS FESTIVAL
TWITTER: JERRYBROWNFEST



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FOOD & DRINK ITEMS: A complete menu of all items you are proposing to sell at the 2010 Jerry Brown Arts Festival **MUST BE ATTACHED TO THIS APPLICATION**. Failure to provide this list will result in immediate disqualification. Admission will be on a first-come, first-served basis in each category. **You will be informed in writing as to what items you will be permitted to sell.**

CIRCLE ONE: BOOTH TRAILER AMOUNT OF SPACE REQUIRED: _____

IN ORDER TO PARTICIPATE IN THE 2010 JBAF, YOUR TRAILER OR FOOD BOOTH MUST BE COMPLETELY SELF-CONTAINED. THE JBAF WILL NOT BE PROVIDING ELECTRICITY OR WATER.

2010 FESTIVAL VENUE: HAMILTON, ALABAMA.

FOOD VENDOR SET-UP: 12 NOON UNTIL 5 P.M. ON FRIDAY, MARCH 5, 2010. NO ONE WILL BE ALLOWED TO SET UP EXCEPT DURING THIS TIME FRAME.

BREAKDOWN OR REMOVAL OF FOOD VENDING BOOTHS: BREAKDOWN OR REMOVAL WILL NOT BE PERMITTED UNTIL COMPLETION OF THE FESTIVAL AT 4 P.M. ON SUNDAY, MARCH 7.

FOOD VENDOR SPACES ARE LIMITED, ARE SCREENED, AND ARE NOT GUARANTEED. YOU WILL BE NOTIFIED OF YOUR ACCEPTANCE OR DECLINATION INTO THE FESTIVAL NO LATER THAN FEBRUARY 13, 2010.

ONCE ACCEPTED INTO THE FESTIVAL BY THE NAAC, FOOD VENDORS' PARTICIPATION AT THE FESTIVAL WILL BE BASED UPON INSPECTION AND APPROVAL OF REPRESENTATIVE(S) OF THE MARION COUNTY HEALTH DEPARTMENT. FOOD VENDORS WILL NOT BE ALLOWED TO PARTICIPATE UNLESS THEY ARE PRESENT FOR INSPECTION BY HEALTH DEPARTMENT OFFICIAL(S).

“I have read this application entirely. I understand that the Jerry Brown Arts Festival, the Northwest Alabama Arts Council, Inc., and the owners and/or agents and/or representatives of said festival locale shall not be liable for any claim or loss or damage of any kind to my exhibit or myself, and I agree to release and hold them harmless for such liability. I understand that failure to follow any of the listed conditions and requirements for participation in the Festival will be grounds for removal from the Festival.”

VENDOR SIGNATURE _____ DATE: _____

**FACEBOOK: JERRY BROWN ARTS FESTIVAL
TWITTER: JERRYBROWNFEST**

